**MAHPRM SHOW-ME EXCELLENCE AWARDS**

**2018 Call for Entries | Narrative Template**

**Instructions:**

This narrative template is a Word document to allow entrants to expand and condense sections under required headings. **Do not change the colored headings.** Narratives must be single-spaced. Use Times New Roman no smaller than 11 point. The narrative **must NOT exceed two pages** (two single-sided pages or one double-sided page). No other form of narrative will be accepted. Please indicate “N/A” if the heading does not apply to your submission category.
Remember to include **TWO printed** copies of the narrative **per entry** and insert it into the corresponding entry envelope. Also **save the narrative on the USB**. These instructions can be deleted when saving and submitting the narrative to allow for more space.

|  |
| --- |
| **Category (See Call for Entries)** |
| Type here. |

|  |
| --- |
| **Division (See Call for Entries)** |
| Type here. |

|  |
| --- |
| **Entry Number (See Entry Form)** |
| Type here. |

|  |
| --- |
| **Entry/Project Name** |
| Type here. |

|  |
| --- |
| **Entrant’s Name and Organization** |
| Type here. |

|  |
| --- |
| **Measurable Project Goals and Objectives**  |
| Type here. |

|  |
| --- |
| **Statement of Opportunity**  |
| Type here. |

|  |
| --- |
| **Budget (if applicable)** |
| Type here. |

|  |
| --- |
| **Project Implementation**  |
| Type here. |

|  |
| --- |
| **Results and Evaluation (Categories 1 through 14 and Category 18)** |
| Type here. |